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Community

June 2008

The Word of God

NEWSLETTER

Is the baptism in the Holy Spirit optional?

Importance of baptism in the Spirit for All

By Ralph Martin

Editor: This article is adapted from a talk Ralph Martin gave at our prayer meeting on May 18th 2008.

The 40th anniversary of the Catholic Charismatic Renewal and our 40th anniversary in The Word of God have led me to go back to think and pray and study the Scriptures again to see what I really think about this thing that we call "Charismatic Renewal". We have also just celebrated the feast of Pentecost which was originally a Jewish feast. They gathered together to celebrate harvest, the first fruits, and also celebrate the giving of the law on Mt. Sinai. It is very significant that Jesus fulfilled his promise to baptize in the Holy Spirit on the Jewish feast of Pentecost because it's the way of the harvest, the first fruits that are coming to birth, the church coming to birth. It also points to the law which is now being placed in the heart, the fulfillment of all those prophecies about the Lord putting his own Spirit, his own heart, his own law into our hearts so that nobody would need to say to their neighbor 'know the Lord' but everybody would know the Lord.

Pentecost is the name of the feast on which something happened. It doesn't really tell us WHAT happened. What happened was that the disciples were baptized in the Holy Spirit. That's the substance of what happened on the day of Pentecost. So when we celebrate Pentecost, what we are really celebrating is people being baptized in the Holy Spirit. This is the language that really Scripture uses. This is the language that each of the four Gospels use, John the Baptist uses, Jesus uses, Peter, the apostle, uses. This is what they described happened on the day of Pentecost people got 'baptized in the Holy Spirit'.

The New Testament takes the issue of being baptized in the Holy Spirit very seriously. In

Matthew 3, John the Baptist is preaching and he's a little ticked off at the Pharisees and Sadducees coming to get baptized because he doesn't believe they are sincere. He says don't presume to say 'we have Abraham as our Father, for I tell you God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. Mt 3:9-11 This is kind of tough language! It says your repentance had better be sincere. If you claim to be turning away from sin and turning towards God but if it's not sincere, you are going to be cut off and thrown into the fire!

Now we know that John the Baptist was kind of rough around the edges, we know he lived in the desert, and this was his language. But Jesus adopts the same language. In John's gospel, chapter 15, he says those of you who are bearing fruit will be pruned so you can bear more fruit. Those who aren't bearing the true fruits of repentance, those who aren't bearing the true fruits of Christian life, those whose faith really isn't being expressed in good works and charity are going to be cut off and thrown into the fire! So this language of John the Baptist is being taken up by Jesus. This is kind of serious stuff!

Baptism in the Spirit is a serious issue

The Word of God is a serious Word – it is about life and death, it's about heaven and hell, it's about salvation and condemnation and it makes a difference how you respond to this Word and how you live in accordance with it. John goes on to say 'I am baptizing you with water for repentance, but the One who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and

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gather his wheat into his barn, but the chaff he will burn with unquenchable fire.' (Matt 3:11-12) So there is an apocalyptic, eschatological dimension to this whole issue of the baptism in the Holy Spirit. This pouring out of the Holy Spirit is intended to cleanse the human race, that those who receive the cleansing, those who receive the purifying will bear fruit and be gathered like wheat into the Lord's barn. But those who resist the purification, those who resist the cleansing, those who resist the Spirit run the risk of being thrown into the unquenchable fire because they've dried up and don't bear fruit.

Something more is needed

Now Jesus, himself, uses several terminologies to talk about what's going to happen. Sometimes he talks about the promise of the Father, sometimes he talks about being baptized in the Holy Spirit, and sometimes he talks about being clothed with power from on high.

Then he opened their minds to understand the Scriptures. And he said to them thus it was written that the Messiah would suffer and rise from the dead on the third day and that repentance for the forgiveness of sin would be preached in his name for all the nations who came from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you, but stay in the city until you are clothed in power from on high. Luke 24:46-49

Despite having three years of the best teaching that anybody could ever have, besides having personal attention and personal spiritual direction, personal formation from Jesus, and despite being instructed by Jesus in his resurrection appearances, and despite having seen the Risen Lord -- Jesus said 'you are not ready yet'. There is something else that has to happen. You could know everything, you could have seen everything, you could be witnesses to the Resurrection, but something else has to happen to make it all come together. So wait until that happens, and what you need is to receive the promise of the Father.

Acts 1:3 says, "He presented himself alive to them by many proofs after he had suffered." Jesus spent time with the Apostles after rising from the dead, appearing to them during forty days and

speaking to them about the word of God -- more teaching, more explanation. Remember, Jesus would say something and the Apostles would say 'we don't get that, Lord, could you explain that to us in plain language'. So Jesus would explain it to them in plain language. They got A LOT of teaching, they got a lot of instruction, but it wasn't enough to carry out the mission.

When Jesus met with them he enjoined them not to depart from Jerusalem but "to wait for the promise of the Father about which you have heard me speak". "John baptized with water, but in a few days you will be baptized with the Holy Spirit" Acts 1:5. This is the language of Jesus. When they had gathered together, they asked him 'Lord, are you at this time going to restore the kingdom of Israel?' So even despite the Risen Lord explaining things to them, they still don't get it. They said 'Are you going to throw the Romans out now -- should we get our weapons now? are you going to throw them out now? So having three years of instruction wasn't enough, seeing the miracles wasn't enough, seeing the risen Lord and being taught by him for forty days wasn't enough.

Jesus said 'don't get into this end time speculation, focus on your task. "It's not for you to know the times or the seasons that the Father has established by his own authority but you will receive power when the Holy Spirit comes upon you and you will be my witnesses in Jerusalem, throughout Judea and Samaria and to the ends of the earth." Acts 1:7-8 So don't worry about that kind of stuff. I told you what you need to know but what you need to do now is receive the power of the Holy Spirit, be baptized in the Spirit and get on with the mission that I've given you to do and let the Father take care of those other things. So then they waited and they prayed. And then it happened -- the day of Pentecost.

This is it

When the time for Pentecost was fulfilled, they were all in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues

as the Spirit enabled them to proclaim. Acts 2:1-4 'A crowd gathered and it said they were all astounded and bewildered and they said to one another 'what does this mean?' Acts 2:12 Well, here comes the answer to their question. What does the experience of Pentecost mean? What does being baptized in the Holy Spirit mean?

Peter stands up and says what it means, what the whole thing has been about. This is what Moses prophesied, this is what the Psalms spoke about, this is what the prophets talked about, this is what Joel prophesied, this is what David prophesied. This is it! This is the fulfillment of God's plan for pouring out the Holy Spirit because his Son Jesus is truly the Messiah, sitting at the right hand of the Father. Peter quotes all the Scriptures. Now how did Peter know this, probably Jesus told him! It's all kind of coming back to him now. Later on we are going to see Peter saying, 'and then I remembered what the Lord said'. The Holy Spirit is doing what Jesus said the Holy Spirit would do. He is reminding people when they need to be reminded what this is all about, recalling the words of Jesus.

People were saying 'what are we to do, my brothers'. And Peter said to them 'Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you, too, will receive this gift of the Holy Spirit. For this promise is made to you and your children and to all who are far off whom the Lord our God will call.' Acts 2:38-39 Immediately Peter says 'this isn't just for us'. And it's not just for you and it's not just for your children, it's for EVERYBODY whom the Lord is calling to himself.

Not just for the Apostles

So the first significant thing here is that this isn't just a unique experience to get the church off the ground. This isn't just for the special leadership group that the Lord would gather together. Under the inspiration of the Holy Spirit, Peter says 'this is for you and this is for your children, and this is for everyone whom the Lord is calling to himself.' He is making a very strong proclamation that this being baptized in the Holy Spirit is for everybody.

As we look on in the book of Acts, we're going to see that this is an important

Thy Kingdom Come

pastoral strategy that the Apostles had in mind. They are serious about seeing that everybody that they minister to get baptized in the Holy Spirit. They are concerned that every new group of converts comes into the same experience that they had with day of Pentecost. What was that experience? The experience of being baptized in the Holy Spirit, clothed with power from on high, receiving the promise of the Father.

What were the conditions that allowed the Apostles, the disciples, in the Upper Room to get baptized in the Holy Spirit? First of all, they were taught about it. They knew the truth about it even though they did not fully understand it. They believed the Word of God, they obeyed the Word of God to stay in the city, and they prayed for the fulfillment of the Word of God. These are the same conditions that are available today. How can people get baptized in the Holy Spirit? They need to get taught about it. They need to believe it. They need to do what the Lord asks them to do, repent and believe. They need to pray for the fulfillment of it. It's being revealed. It's not an esoteric mystery where some people get baptized in the Spirit and some don't. This is for everybody. How it happens is by hearing the Word, believing the Word, obeying the Word, and praying for its fulfillment.

Everyone needs to be baptized the Spirit

Acts 8:14-15 *'When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus.'* Now you know we cannot be baptized in the name of the Lord Jesus without receiving something of the Holy Spirit, because that's how we become Christians, that's how we get connected to God. So these Samaritans must have received something of the Holy Spirit, but not enough. Something was missing, the Apostles could tell. Something was missing.

Haven't you had that experience? You're talking to somebody and they're Christians, but something is missing. I had a priest in class this last semester and we were talking about being baptized in the Holy Spirit. This is something that Peter

Williamson and I and others teach about it at the Seminary and actually pray for people to receive! But we were talking about baptism in the Spirit in one of my classes and one of the conservative Catholics in the classroom said 'are you trying to tell me that I'm missing something in my Christian life?' Well, this Irish priest piped up and said 'you're right that I'm trying to tell you that'. He didn't back off. It's true, there's more! Don't be shy or embarrassed about saying that there's more. The Apostles, the Scriptures, the Holy Spirit want people to know what's available and want us to tell them.

Acts 2:18-19 *Then they laid hands on them and received the Holy Spirit. When Simon (the magician) saw that the Spirit was given at the laying on of the apostles' hands, he offered them money and said, "Give me also this power so that everyone on whom I lay my hands may receive the Holy Spirit. Unfortunately, there are not a lot of magicians following Bishops around these days saying 'how much would it cost for me to be able to do that myself! But something happened there that made Simon say 'hey, that's pretty cool'. Something really happened there. You could see the difference in these people. The Holy Spirit really fell on them.*

The Lord wants to do more. It's not just about being baptized and confirmed in a rote kind of way or getting a little bit of the Holy Spirit. You've got to be baptized in the Holy Spirit and that's what it means to be a Christian. That is what the Apostles are concerned about.

Acts 10 You know the whole story about Cornelius and his household, a God-fearing Roman, and how Peter was praying and the Lord told him to go hang out with the Gentiles. Peter says 'that's against my religion, Lord'. The Lord says 'well, guess what, I'm going to expand your notion of religion, I'm bigger than you thought I was. I love people more than you think I do. I want more people to be included in salvation than you think so go do what I tell you'. So Peter obeyed. That's one of the reasons why the Lord chose Peter; he ended up doing what the Lord wanted him to do. *While Peter was speaking to Cornelius and his household telling them about Jesus, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who*

had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles – [How do they know the Holy Spirit was poured out on the Gentiles?] -- for they heard them speaking in tongues and praising God. Acts 10:44-46 There was some manifestation of the Spirit. There was some indication that something had been released in them that allowed them to praise and worship God and manifest some charismatic gifts of the Spirit. Then Peter said, "Can anyone keep these people from being baptized with water? They have received the Holy Spirit-- [listen to this!] -- even as we have." So what he is saying is the same thing that happened to us happened to them. They received the Holy Spirit in the same way as we have.

Not just for them, but for now

There is a temptation to build a little shrine around Pentecost and talk about it as a special moment when the church first began. But Peter is able to tell us NO, NO, NO, don't do that! This is a permanent reality that the Lord wants to give each new group of Christians. This is something that Jesus wants to do. It wasn't just for the Apostles.

In Acts 11 Peter gets into trouble for baptizing Cornelius' household. People thought the cart went before the horse. You were supposed to get baptized first then receive the Holy Spirit Well God can do whatever he wants in whatever order he wants. Peter defends himself saying *'As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.'* So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?" *When they heard this, they had no further objections and praised God, saying, "So then, God has granted even the Gentiles repentance unto life too."* Acts 11:15-18

In Acts 15 we have the whole debate about what should be done with the Gentiles, do we have to follow Mosaic Law. Peter got up and said to the Apostles, *"Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.*

Remembering our beloved sister and brother in the Lord.

Christ has indeed been raised from the dead, the first fruits of those

Mary Jane Rickloff

July 10, 1920 — May 03, 2008

Mary was married for 40 years and moved to Ann Arbor in 1983 after the death of her husband to be near two of her children, Herb Rickloff and Mary Fern Anderson and their families, and to join The Word of God. She was trained as a nurse, but focused on raising Herb, Mary Fern and their brother John and loving her seven grandchildren and three great grandchildren.

Mary Jane was a lover of God and enthusiastically embraced the life He had given her to live. Her contagious laughter, ready wit and sense of humor brought joy and perspective to her family and many friends. As a young woman, she raised her three children on faith, good food and lots of activity (especially tennis, which she loved to play).

Despite numerous health challenges in the last sixteen years she kept up an active fun filled life of church and small group activities, prayer meetings, Bible studies, card games, dominos, and as many "parties" as she could find. "Are we gonna have a party?" She would ask with a gleam in her eye. And then she would show up with a homemade pie or cake in her hands. Her passing leaves a big hole in the lives of her beloved children, grandchildren, great grandchildren and all who knew her.

From Marla Rickloff

I don't know where this quote is from, "Ageless is the beauty of the contented heart", but Mary was a contented lady whose beauty came from the innate joy and delight she took in the ordinary things of life that God allowed her to experience each day. In that single fact she is a great inspiration. I see her sitting at her dining room table with her buffet overflowing behind her, candles on the table and laughter coming out of her mouth, as she feeds us all her good food and recounts some funny incident that happened to her. Something like the time she actually drove her car on the Diag! We were all rolling on the floor when she told us about that.

For the last 25 years Mom sat in my kitchen almost weekly as I cooked and shared with me LOTS of kitchen advice. Things like, pour boiling water over fruit stains and they will disappear, take your finger and clean out the egg shell after you crack it, freeze your SOS pads, always use a pastry cloth and rolling pin sleeve when



making pie crust, how to cook a perfectly done roast beef, keep your knives sharp! and sift your flour.

Her Depression era upbringing helped form the person she was. She certainly knew how to make the very best of anything and everything! Our clothes were repaired, pants shortened, socks darned, shirts and pants ironed, zippers replaced, holes in sweaters knit. Her children and grandchildren, right up until she went in the hospital for this last time were being blessed by her willingness to serve us.

She was a blessed woman who recognized that she was and lived each day in thankfulness to her Lord, despite heart attacks, hip replacements, and near death experiences. She has fought the good fight and our Lord is allowing her to enter in!

From Anne Valentyne

I moved to Ann Arbor from Wisconsin to be a member of the Word of God Community. in 1982. Mary moved here a year later from New York to be a member of the Community also. We were introduced. That was the beginning of our friendship. We shared many good times together, and, most of all, we shared a love for Jesus, His Way, and His Word. Mary had a winning personality. She was known and loved by many people and will be greatly missed. May we all be together

some day and together enjoy looking on the Face of God.

From Martha Balmer

I'm going to miss Mary's sense of humor so much. Mary knew how to have fun, and there was a spark of mischief in her, too. Our tea parties are just come-as-you-are affairs, but I'll never forget her walking up Barb's sidewalk on her birthday one year wearing a fancy, broad-brimmed hat and white gloves and carrying a fan!

I'm going to miss her 'special order' at the women's breakfasts, too. Every month I order three dozen "breakfast" bagels, and they give me a mixture of sweet varieties. "But I need one onion," I always say, "... and wrap it separately, please." I forgot once, and she said, "Where's my bagel?!", but she was really just teasing me. I think she even winked. I told somebody at work once about how I get one lady an onion bagel, and they figured her as fussy and demanding. Of course I hastened to try and explain what she was really like. She always seemed pleased and surprised that I'd brought her her own bagel no matter how many times I did it.

They're going to notice over at Barry's when I don't ask for the onion bagel. Maybe I'll get one anyway, in her memory. Somebody can have it for lunch.

■



Peter John Bacik

February 6, 1978 —

May 10, 2008



We did not get a very long opportunity to get to know our brother Peter before he went to be with the Lord. Most of us knew him best as Aimee (Mangan) Bacik's husband. Peter graduated from Thomas Aquinas College in California, attended Christ the King and worked for Renewal Ministries.

Growing up Peter had battled cancer and as Peter and Aimee were growing in their relationship, he discovered that the cancer had returned. They faced a difficult question about whether to continue on and get married and made the courageous decision to trust the Lord, receive what He had for them, and not give in to fear.

Aimee shared at Peter's funeral that because they knew their time together might be short they were blessed with an ability to live each day fully. As it turned out, Peter succumbed to complications from the cancer just a few weeks short of a their first anniversary.

Let's thank the Lord for the brief time those of us in the community got to know Peter, and continue to uphold Aimee.

■

Did you know Steve & Judy Lucchetti got filled with the Spirit near 'ground zero' for the charismatic renewal?

'He is reliable and trustworthy...'

In 1975, newly-weds Steve and Judy Lucchetti packed their bags and moved from Pennsylvania to join The Word of God. What happened before and since 1975 makes a fascinating story of how God leads those who are looking for His leading.

Steve was born and raised in Chicago. "In 1954 I had polio and have ever since walked with the aid of crutches and a brace." Steve's family relocated to Pennsylvania in 1962, and Steve eventually enrolled in classes at Pennsylvania State University, where he met...

...Judy, who was born and raised south of Pittsburgh. Both Steve and Judy attended daily Mass at the Catholic chapel on Penn State's campus. They were both interested in the campus charismatic prayer group. Through these means, they got to know each other, and were married in 1974.

Steve was first exposed to the Holy Spirit "lifestyle" by two acquaintances he made at the Penn State prayer group. "I was trying to meander through life," Steve says, "when I noticed that they had a joy and a happiness that wasn't something I was personally experiencing." So in the fall of 1969, Steve opened his life up to the Lord and to the spiritual gifts, and soon began to understand why his friends were so joyful.

Judy at the time was living at home, and having interesting talks with a friend of her mother's, who had gotten involved with a charismatic prayer group. "[The idea of] a charismatic prayer group was very interesting, so when I found one at Penn State it was something that I investigated."

When asked how they feel the Lord has called them to "minister," Steve had this to say:

I've never really had a *ministry* here in The Word of God. For the past several years the [Jack and Teri] Flanagan's and we Lucchetti's have been co-sponsoring a sharing group. Brothers and sisters meet on Sunday afternoons when there isn't a community gathering to pray, study, and share needs.

Judy says, "The Lord has placed one older person at a time in my life. It started with just visiting an older person in my neighborhood. One neighbor had a significant mental illness,

as well as cancer. I had no clue what I was getting myself into, and I learned a great deal. I have seen His Love for every woman I've helped."

When asked if they had anything to say to the community, Steve responded,

"One day I was joking about a health problem I have. The person listening to me ask me why I'm still here, why do I stay in Michigan? My answer was quick—there is no other place on this earth that I would rather be! Through thick and thin I've been here for over thirty years listening to the Lord and watching as He blesses all of us."

And Judy adds:

"The Lord has been spending most of the last ten years working on my trusting Him. If I really trust Him, and *know* in my whole heart that He is reliable and trustworthy, I can be at peace throughout all of my day." ■



Judy and Steve Lucchetti moved to Ann Arbor to join The Word of God years ago after getting involved in the charismatic renewal in the early 1970's at Penn State University. As Steve puts it, "Through thick and thin I've been here for over thirty years listening to the Lord and watching as He blesses all of us".

Ralph Martin:

Baptism in the Spirit: Absolutely essential for all Christians [Continued from page 3]

God, who knows the heart bore witness by granting them the Holy Spirit, just as he did us." Acts 15:7-9 There's a definite identification of this subsequent experience of the Spirit as being the same as what happened to the Apostles.

This is purposeful. Luke is purposely showing us that it's really important that each new group of Christian converts wherever they are at when you meet them need to be brought into this experience of the Holy Spirit and need to be baptized in the Holy Spirit or they are not going to

have a full deck of cards. The Apostles didn't have a full deck of cards until they were baptized in the Holy Spirit. People today can have great teaching, they can even have experiences of God, but if they're not baptized in the Holy Spirit, everything doesn't come together in a certain way. When we are baptized in the Holy Spirit we say 'this is it – this is what it is all about'. The Holy Spirit is poured out in the hearts, the love of God is poured out in our hearts, we want to tell people about Jesus. We can't become

witnesses unless you experience his love that allows you to be witnesses and that is why being baptized in the Holy Spirit is so important. I'm convinced that being baptized in the Holy Spirit is absolutely essential and important. The Lord wants us not to be embarrassed or ashamed about it. We should tell anybody we possibly can about it because it's really important for the church and the world for every individual to be baptized in the Holy Spirit. ■

Summer Schedule

JUNE

6/22 Prayer Meeting / Annual Meeting
4:30—6pm, Covenant Presbyterian Church

6/28 Band of Brothers Breakfast
9-11 am, Community Meeting Room

JULY

7/6-12 Pine Hills Boys Camp

7/13 Community Picnic @ Kopinski's
4:30—7pm, stay tuned for details!

7/27 Prayer Meeting
4:30—6pm, Covenant Presbyterian Church

No Men's or Women's Breakfasts in July

AUGUST

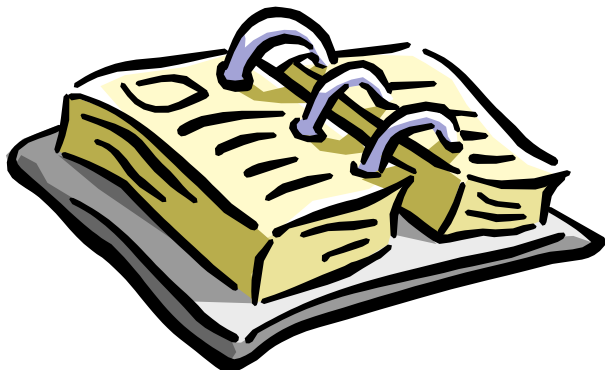
8/2 Band of Brothers Breakfast
9-11 am, Community Meeting Room

8/2-9 Pine Hills Girls Camp

8/10 Prayer Meeting
4:30—6pm, Covenant Presbyterian Church

8/24 Prayer Meeting
4:30—6pm, Covenant Presbyterian Church

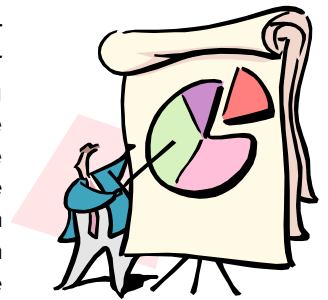
No Women's Breakfast in August



Annual Community Meeting

Our Annual Community Meeting will take place in the second half of the prayer meeting on June 22nd at 4:30 pm at Covenant Presbyterian Church. Summer gets to be a busy time, but if you are in town, members should please make it a priority to attend and participate.

In addition to talking about the budget and plans for next year, we will be voting on members of the Leadership Team. The Council has nominated Aimee Bacik and Jack Flanagan each for another 2-year term and they are willing to serve if elected.



Unbound Prayer Available

If you would like prayer to walk in greater freedom or if you have friends that would benefit from such prayer, we have prayer teams trained in Neal Lozano's Unbound model available. They will regularly be praying with folks before or after the prayer meetings, but appointments can be made for other times, as well.

We believe that the Lord has a significant breakthrough not only for us, but for other folks in the County. Keep this great resource in mind as you reach out in the Lord's love to folks in our daily lives.

To schedule a time for prayer contact:

Rick Rykowski
663-9339
rykowski.richard@epa.gov

or

Community Office
994-3243
phil@thewordofGodcommunity





Women's Breakfast

Sat., June 14, 9-11 am

**The Word of God Meeting Room
230 Collingwood, Ste. 150, Ann Arbor**

- **Great Fellowship**
- **Inspiring Sharing**
- **And Breakfast, too!**

**Visit with old friends and bring your
new friends and neighbors, too.**

Join us in June

- 6/14 Women's Breakfast 9–10:30 am
Community Meeting Room
230 Collingwood, Ste. 150
Ann Arbor, MI 48103**
- 6/22 Prayer Meeting, 4:30–6:00 pm
Covenant Presbyterian Church
5171 Jackson Road**
- 6/28 Band of Brothers Breakfast
9:00-11:00 am
Community Meeting Room`
230 Collingwood, Ste. 150
Ann Arbor, MI 48103**

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